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# Warren County Cattle Producers Association

Warren County Cattlemen's Association is happy to present two \$500 scholarships to an enrolled college student. Those applicants whose parents or grandparents are members of the Warren County Cattlemen's Association or the applicant is a member of the Kentucky Junior Cattlemen's Association (\$10 membership dues) will be given a weighted advantage with all other factors being equal.

The determination of the winner of these scholarships will be based upon academic achievements, leadership qualities, extracurricular activities, plans for a career in an Ag-related field and residence in Warren County.

These scholarships will be sent to the higher education institution of the winner's choice prior to the fee payment date for the first semester of the academic year. An independent board (other than the Warren County Cattlemen's Association Board) will be selecting two primary winners and one alternate.

Applicants should complete the application by March 1, 2017 and mail it to the:

Warren County Cattlemen's Association  
3132 Nashville Rd  
Bowling Green, KY 42101

**Warren County Cattlemen's Association  
College Scholarship Application**

Name \_\_\_\_\_ Male \_\_\_ Female \_\_\_  
(First) (Middle) (Last)

Home Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Home Telephone \_\_\_\_\_ Email \_\_\_\_\_

Date of Birth \_\_\_\_\_ Social Security Number \_\_\_\_\_

Affiliation to Cattlemen's Association (parent, grandparent, jr. member) \_\_\_\_\_

Parents/Legal Guardians:

Father's Name/Address \_\_\_\_\_

\_\_\_\_\_

Father's Occupation \_\_\_\_\_

Mother's Name/Address \_\_\_\_\_

\_\_\_\_\_

Mother's Occupation \_\_\_\_\_

Name and address of higher education institution \_\_\_\_\_

\_\_\_\_\_

Major \_\_\_\_\_ Minor (if applicable) \_\_\_\_\_

Graduation Date: \_\_\_\_\_

I personally have prepared this application and certify that it accurately reflects my work.

Signature of Application \_\_\_\_\_ Date \_\_\_\_\_

**Section B: Academic Information**

1. Educational Background (Submit an official College transcript that is sealed or stamped).
2. College GPA \_\_\_\_\_ (unweighted)

Section B – continued

3. Briefly describe your career goals and how this scholarship will help achieve those goals.
4. Describe in 100 words or less your agricultural background or interests.

Section C: Extracurricular Information

1. List in chronological order your leadership activities.
2. List awards and honors you have obtained.

Include two letters of recommendation on your overall character and academic and leadership qualities.